Chipeta Cougars

November 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 *Daylight Savings*	2	3 *PTO Virtual meeting 5:30*	4	5	6 *Early Release 2:00 pm*	7
8	9	10	11 *Veterans Day*	12	13 *Early Release 2:00 pm*	14
15	16	17	18	19	20 *Early Release 2:00 pm*	21
22	23 *No School*	24 *No School*	25 *No School*	26 *Thanks-giving*	27 *No School*	28
29	30 *No School*					



Time Change

Please mark your calendar for November 1st. It is day-light savings time and time to turn back your clocks.

CHIPETA

ELEMENTARY

950 Chipeta Ave.

Grand Junction, CO 81501

Office: 970.254.6825

Jayme Chiaro

Principal

Scott Spoede

Asst. Principal

From the Office:

Just a reminder that doors do not open until 8:25 a.m.

There is no supervision for children before 8:25. If you need to send your child to school before that time, Extended Hours is available in the mornings from 6:30 - 8:25 and in the evenings from 4:00 - 6:00. You can contact them at 970.241.3603 or www.extendedhoursprogram.com

A note from our Principal, Ms. Jayme Chiaro

Dear Chipeta Families,

Welcome to November! We are excited for the holidays and we welcome the cool weather. Here are some reminders that we want to make sure we share with you all.

When our school has a positive COVID case within our community, we are notified by the Mesa County Health Department and our Registered Nurse. We then work to identify which members of our community have a high risk of exposure (within 6 feet for at least 15 minutes) and we will call you directly for next steps. If there are members of our community that have a possible exposure, yet not high risk, you will receive an email notification. Our entire school community will also receive an email letting everyone know that our community had a positive case. **If you are not receiving emails from our school, please call the school or email Jessica.Marquez@d51schools.org to update your email information. It's very important we are able to email you for timely communication.**

If your student's class has to quarantine due to a COVID positive case in his/her classroom, we will work with you all to have your student participate in remote learning, utilizing our Chipeta Chromebooks. Your child's teacher or another staff member will be teaching your child through their Google classroom. We will be sure to communicate with you and support you if your student's class quarantines. If you would like training on Google Classroom, please sign up for our trainings being offered by our school. The trainings are by sign up only and the flyer came home already. You also have an email with the Sign up link. The training dates are November 4th and 11th and free dinner is included for those who sign up and attend!

When your student is out of school due to an individual extended illness/ quarantine (Covid related or note), please let your student's teacher know if you need student work at home. We are happy to have you pick up work at the main office, if your child is well enough to work from home.

Thank you for your continued support at Chipeta. We love having your students at school each day and thank you for sharing them with us!

Thank you,

Ms. Chiaro

Chromebook Info Night

Join us for a night of education on November 4th & 11th for information on how to use your student's Chromebook and access online learning resources. Spanish translation provided November 11th at 6:00 p.m. - 6:30 p.m. Look for more information that is being sent home in your student's Tuesday folder.





Our fabulous PTO needs your help!

The PTO has generously donated air purifiers for all the classrooms, a shaded outdoor learning space and additional recess & gym materials. Because of these wonderful donations, the PTO has nearly exhausted their funds. If you would like to help our PTO, here are 3 ways to donate:

1. Give cash/check payable to the PTO
2. Go to charity.gofundme.com/cougar safety to make online donations
3. Go to https://a.co/bXNRjxl to purchase materials for Chipeta.

Thank you!

Support your school library and join us for an online book fair from November 1st - November 14th. The website for the book fair is shown below.

